

REAL ESTATE

FOR REAL BARGAINS CONSULT THESE COLUMNS

SIX-ROOM house, five blocks from City Hall, modern conveniences, must be sold this week. A \$3,000 property for only \$2,600, with a payment of \$600 cash. Balance \$35 per month.

IVES REAL ESTATE COMPANY,
380 Twenty-fifth St. 9-15-1wk

NICE three-room house, barn and shade trees, lot 55x125; price \$1,000. 515 Cook st. Five Points. 8-27-1wk

NEAT cottage of four rooms, fine lawn, shrubbery, 1300.00. 2631 Monroe. 9-9-2wks

\$125 EACH—Building lots in Nevada addition. Hunter & Kennedy. 9-20-1f

MY BUNGALOW at 2942 Grant ave. Write me for particulars. J. T. Young, care Idaho Wholesale Grocery Co., Pocatello, Ida. 9-20-1wk

PLENTY of fine lots for home-builders in Lakeview Addition, the section that is building up so rapidly. Buy from owner. Ed. H. Hall, Reed hotel. 9-16-1wk

SIX choice east front lots on Binford avenue, near 26th St. (Just east of the "Eccles block") at a bargain. Ed. H. Hall, Reed hotel. 9-16-1wk

\$1,500—CORNER 24th and Jackson, 75-1-2 feet front on 24th street. Hunter & Kennedy. 9-20-1f

ONE EIGHT ROOM HOUSE, large lot, barn, room for four horses, lots of hay, wagon. One block from business center. Apply P. M. Poulsen, 2404 Washington. 5-26-1f

80 ACRES choice orchard land at Orchard Heights, also 20 shares of Davis & Weber Counties Canal stock. M. A. Child, 271 Patterson Ave. Bell 1197X. 8-11-1m

A NICE FOUR-ROOM brick cottage, on Quincy avenue, near 24th street. East front. Lot 50x165. Terms. H. H. Goddard, 310 Eccles building. 9-7-1m

THE MELROSE, 622 26th. Present income over \$300.00 per month. 9-17-1mo.

UNION DEPOT TIME CARD

EFFECTIVE AUG. 28TH, 1910.
(Mountain Time)
DENVER & RIO GRANDE R. R.

DEPART.

6 Express for the East.....	7:00 a.m.
10 Salt Lake.....	9:00 a.m.
12 Salt Lake Passenger.....	10:45 a.m.
14 Atlantic Mail, east.....	11:00 a.m.
16 Atlantic Mail, east.....	11:15 a.m.
18 Grand Junction Express.....	6:15 p.m.

ARRIVE.

9 Ogden Passenger.....	11:25 a.m.
11 Limited from east.....	1:45 p.m.
13 Chicago Ex. from east.....	2:30 p.m.
15 Ogden Express.....	3:00 p.m.
17 Local from Sanpete.....	3:10 p.m.
19 Utah and Cal. Express.....	12:30 a.m.

UNION PACIFIC R. R. CO.

No.	Eastbound.	Depart.
-----	------------	---------

2 Mail and Express.....	8:30 a.m.
4 Salt Lake.....	9:00 a.m.
6 Los Angeles Ltd., daily.....	1:05 p.m.
8 Overland Limited.....	2:30 p.m.
10 Atlantic Express.....	6:50 p.m.

No.	Westbound.	Arrive.
-----	------------	---------

5 Passenger.....	8:35 a.m.
7 California.....	9:45 a.m.
9 Fast Mail.....	11:15 a.m.
11 Overland Limited.....	3:20 p.m.
13 Los Angeles Ltd., daily.....	3:35 p.m.

OREGON SHORT LINE R. R. CO.

No.	North of Ogden.	Depart.
-----	-----------------	---------

1 Butte and Portland.....	1:15 a.m.
13 Ogden-Madison Motor Car.....	8:25 a.m.
15 Idaho Express.....	9:10 a.m.
17 Butte and Portland.....	9:50 p.m.
19 Cache Valley Passenger.....	9:55 p.m.
21 Yellowstone Park Spec. d.....	8:10 p.m.

No.	North of Ogden.	Arrive.
-----	-----------------	---------

2 Yellowstone Park Special.....	6:10 a.m.
4 Butte Express.....	6:25 a.m.
6 Portland Express.....	8:00 a.m.
8 Idaho Express.....	8:50 a.m.
10 Salt Lake Passenger.....	10:25 a.m.
12 Salt Lake Special.....	10:40 a.m.
14 Mail-Ogden Motor Car.....	1:45 p.m.

No.	South of Ogden.	Depart.
-----	-----------------	---------

1 Yellowstone Park Special.....	6:30 a.m.
3 Salt Lake Express.....	7:15 a.m.
5 Local for Salt Lake.....	8:30 a.m.
7 Portland Express.....	8:10 a.m.
9 Cache Valley Express.....	11:35 a.m.
11 Overland Limited.....	2:30 p.m.
13 Salt Lake Special.....	4:00 p.m.
15 Los Angeles Limited.....	6:50 p.m.
17 Pacific Express.....	5:45 p.m.
19 Salt Lake Local, daily.....	6:15 p.m.
21 Utah Express.....	9:45 p.m.

No.	South of Ogden.	Arrive.
-----	-----------------	---------

1 Butte and Portland.....	12:55 a.m.
3 Atlantic Express.....	1:05 a.m.
5 Idaho Express.....	1:20 a.m.
7 Local, daily.....	9:30 a.m.
9 Los Angeles Limited.....	12:50 p.m.
11 Overland Limited.....	2:30 p.m.
13 Butte and Portland.....	3:20 p.m.
15 Cache Valley Express.....	3:20 p.m.
17 Atlantic Express.....	5:20 p.m.
19 Local.....	6:45 p.m.
21 Yellowstone Special, daily.....	7:50 p.m.

SOUTHERN PACIFIC COMPANY.

No.	Westbound.	Depart.
-----	------------	---------

1 Pacific Express.....	6:30 a.m.
3 Fast Mail.....	11:15 a.m.
5 Overland Limited.....	12:30 p.m.
7 Pacific Express.....	4:25 p.m.

No.	From West.	Arrive.
-----	------------	---------

6 Atlantic Express.....	6:20 a.m.
8 Fast Mail.....	11:20 a.m.
10 Overland Limited.....	12:40 p.m.
12 Atlantic Express.....	6:20 p.m.

*Daily except Sunday.

LEGAL.

CALL FOR REPUBLICAN COUNTY CONVENTION

A Republican county convention is hereby called to meet at Ogden City, Weber county, state of Utah, on Thursday, September 29th, 1910, at 11 o'clock a. m., in the district court room in the Weber county court house, for the purpose of nominating the following officers:

County Clerk, Treasurer, Recorder, Sheriff, Attorney, Assessor, Surveyor, one County Commissioner for a four-year term, one County Commissioner for a two-year term, four members of the House of Representatives of the State Legislature, and one State Senator, a Constable for Ogden City, and for the purpose of transacting such other business as shall properly come before said convention. Said convention shall consist of 261 delegates, apportioned as follows from the several districts of Weber county, the said apportionment being on the basis of one delegate for each twenty-two (22) votes, or major fraction thereof, cast for Honorable Joseph Howell for congress in the election of 1908, as follows:

PROBATE AND GUARDIANSHIP NOTICES.

Consult County Clerk or the Respective Signers for Further Information.

NOTICE TO CREDITORS.

In the district court of the Second Judicial district of the state of Utah, and for the county of Weber.—In the matter of the estate of George Weston, deceased.

Creditors will present claims, with vouchers, to the undersigned, at the office of C. R. Hollingsworth, room 303 Eccles building, in Ogden City, Weber county, Utah, on or before January 20th, 1911.

JOSEPH E. EVANS, Administrator of the estate of George Weston, deceased.

Dated Ogden, Utah, September 13th, 1910.

C. R. Hollingsworth, Attorney for Administrator.

NINTH WARD'S UNIQUE SHOW

For the purpose of helping to pay for the new Ninth Ward chapel, a

LEGAL (Continued)

Liberty..... 2

Marriott..... 4

North Ogden..... 8

Plain City..... 6

Pleasant View..... 4

Randall..... 1

Riverdale..... 1

Roy..... 3

Slaterville..... 4

Utah..... 2

Warren..... 3

West Weber No. 1..... 5

West Weber No. 2..... 4

Wilson..... 4

Primaries for the election of delegates to the said County convention are hereby called to meet at the usual places in each district in Weber county on Saturday, September 24, 1910, at 8 o'clock p. m., at which time and place delegates will be elected to the Republican State convention, to be held in the Ogden theater in Ogden City, Weber county, Utah, on Monday, September 26th, 1910, at 11 o'clock a. m., which convention will consist of 629 delegates, 64 of which are apportioned to Weber county as follows: On the basis of one delegate for each 90 votes cast for the Honorable Joseph Howell for congress in the election of 1908.

APPORTIONMENT OF DELEGATES FOR STATE CONVENTION

Ogden City..... 2

First District..... 2

Second District..... 3

Third District..... 3

Fourth District..... 2

Fifth District..... 2

Sixth District..... 1

Seventh District..... 1

Eighth District..... 1

Ninth District..... 2

Tenth District..... 2

Eleventh District..... 2

Twelfth District..... 2

Thirteenth District..... 2

Fourteenth District..... 2

Fifteenth District..... 2

Sixteenth District..... 2

Seventeenth District..... 2

Outside Ogden City..... 39

Burch Creek..... 1

Eden..... 1

Farr West..... 1

Harrisville..... 1

Hooper No. 1..... 1

Hooper No. 2..... 1

Huntsville..... 1

Kanesville..... 1

Liberty..... 1

Marriott..... 1

North Ogden..... 2

Plain City..... 1

Pleasant View..... 1

Randall..... 1

Riverdale..... 1

Utah..... 1

Warren..... 1

West Weber No. 1..... 1

West Weber No. 2..... 1

Wilson..... 1

25

The District Chairman in each precinct or district in Weber county is hereby directed to make provisions for holding said primaries in a suitable place in accordance with the above call.

O. B. MADSON, Chairman.

Carl Allison, Secretary.

DAVIS AND WEBER COUNTIES CANAL CO.

Notice of Assessment.

Ogden, Weber County Utah, Sept. 10, 1910.

Notice is hereby given that at a meeting of the Board of Directors of said company, held on the 7th day of September, 1910, an assessment of \$2.50 per share was levied on the capital stock of the corporation, payable to the secretary on or before the 22nd day of October, 1910, at his office in Ogden City, Utah.

Any stock upon which this assessment may remain unpaid on said 22nd day of October, 1910, will be delinquent and advertised for sale at public auction, and unless payment is made before, will be sold on the 10th day of December, 1910, at 12 o'clock noon, at the south door of Weber County court house, in said Ogden City, to pay the delinquent assessment, together with cost of advertising and expenses of sale.

J. C. NYE, Secretary.

Office—No. 516 First National Bank bldg., Ogden Utah.

PROBATE AND GUARDIANSHIP NOTICES.

Consult County Clerk or the Respective Signers for Further Information.

NOTICE TO CREDITORS.

In the district court of the Second Judicial district of the state of Utah, and for the county of Weber.—In the matter of the estate of George Weston, deceased.

Creditors will present claims, with vouchers, to the undersigned, at the office of C. R. Hollingsworth, room 303 Eccles building, in Ogden City, Weber county, Utah, on or before January 20th, 1911.

JOSEPH E. EVANS, Administrator of the estate of George Weston, deceased.

Dated Ogden, Utah, September 13th, 1910.

C. R. Hollingsworth, Attorney for Administrator.

"Night on the Pike" has been arranged for this evening. The "Pike" will be a Midway affair, and will be held in the First Ward meeting house.

There will be fortune telling booths, crazy house, freaks of nature, fancy drills, hurdle races and hand concerts, and all by home talent—including the freaks of nature and the tattooed (?) men.

The entertainment is an unique one, and should prove an enjoyable one. Ice cream, cake, candy and refreshments of all kinds will be served and it is anticipated that a patron will get his money's worth at every turn.

The purpose for which the entertainment is given is a good one and it is anticipated that a goodly sum of money will be raised.

A prize is offered for the prettiest baby in the house, and it is expected that babies of all sizes and kinds will compete. The management promises a delightful evening to those visiting the Pike.

Unlike the Pike at an exposition a few years ago, men can bring their families, and even their wives, and not mar their pleasure.

ALMA LUDDINGTON, G. N. 598 12th St.

MARIE CRITES, Clerk, 2731 Monroe Ave.

KNIGHTS OF PYTHIAS.

Ogden Lodge No. 2, Knights of Pythias meets at Castle hall, the national bank building, every Monday evening. All K. of P.'s requested to meet with us.

A. E. PRATT, C. C., 701 W. 1st St.

W. L. UNDERWOOD, K. of R. & S.

IMPROVED ORDER OF REDMEN.

Improved Order of Redmen, Hiawatha Tribe No. 3, meets in Eagle hall, every first and third Monday evening at 7:30 p. m. Visiting chiefs cordially invited.

JAMES MACBETH, Sachem.

E. R. GEIGER, C. of R.

A. B. WRIGHT, C. of W.

LOYAL ORDER OF MOOSE.

Loyal Order of Moose, Ogden Lodge No. 311, meets every Friday evening at 8:00 p. m., Eagles Hall.

JOS. CHEZ, D.

P. A. KOHN, T.

R. A. IRVINE, Sec'y.

ROYAL ARCANUM.

Fraternity of Eastern, Ogden Lodge No. 1, meets every Wednesday evening at 8:00 p. m., in the national bank building, every Wednesday evening. All members cordially invited to meet with us.

P. A. HERD, Regent.

J. W. WOODHURST, Collector.

GEORGE E. ROBERTS, Secretary.

ROYAL HIGHLANDERS.

The Royal Highlanders meet the first and third Mondays at Union Labor Hall, 263 24th St. Dues can be paid from 2 to 4 p. m., at W. C. O. P. Hall, of each month. Visiting members cordially invited.

DAVID D. SMITH, I. P.

ALICE COLLINS, Sec'y and Treas.

BROTHERHOOD OF AMERICAN YOUNG MEN.

Ogden Homestead, No. 105, meets second and fourth Wednesday nights, 8:00 p. m., at I. O. O. F. Hall, 2415 Washington avenue. Visiting members cordially invited to meet with us.

W. E. WILLIAMS, Correspondent.

ODD FELLOWS.

Ogden Lodge No. 5, Independent Order of Odd Fellows, meets 1st, 3rd, 5th, 7th, 9th, 11th, 13th, 15th, 17th, 19th, 21st, 23rd, 25th, 27th, 29th, 31st, every Tuesday evening. Visiting members cordially invited to be present.

SIDNEY BAKER, Noble Grand.

HENRY KISSEL, Secretary.

Queen City, Rebel Lodge, No. 4, I. O. O. F., meets second and fourth Friday evenings at Odd Fellows' Hall. Visiting members invited.

KATE BAILEY, N. G.

EMMA MEID, Rec. Sec'y, 718 23rd

LADIES OF THE MAJESTIES.

Silver Hive No. 1, I. O. O. F., meets every 2nd and 4th Thursday afternoon at 2:30 o'clock, in I. O. O. F. Hall, 2415 Washington avenue. Visiting members are cordially invited to attend.

MRS. ADDIE ANGELO, L. C.

MISS L. JENNIE PROUT, R. R.

FRATERNAL ORDER OF EAGLES.

Fraternity of Eastern, Ogden Lodge No. 13, F. O. E., meets every Wednesday evening at Eagle Hall, east of Reed and 24th St. Visiting members cordially invited to attend the Aerie meetings.

BROWNING, W. President.

E. R. GEIGER, Secretary.

DR. N. E. ESTES, Aerie Physician.

MODERN WOODMEN OF AMERICA.

Utah Camp No. 226, meets every Tuesday and Thursday nights at 8:00 p. m., at I. O. O. F. Hall, 2415 Washington avenue. Visiting members cordially invited to meet with us.

FARRIS, Counsel.

J. H. SHAVER, Clerk.

MASONIC.

Queen Esther Chapter No. 4, O. E. S., meets every Monday and Wednesday nights at 8:00 p. m., at Washington avenue between Twenty-fifth and Twenty-sixth streets, at the corner of each street. Visiting members cordially invited to attend.

MRS. KATE SMITH, W. M.

LILLY V. HALSTED, Sec'y.

ROYAL NEIGHBORS OF AMERICA.

Excelsior Camp No. 230, meets every second and fourth Monday evening at 8:00 p. m., at the Eagles' Hall. Visiting members cordially invited.